

10/537371

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PATENT

Docket No.: 043888-0378

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of	:	Customer Number: 20277
Katsuhiko KUMAKURA, et al.	:	Confirmation Number: Not yet assigned
Application No.: Not yet assigned	:	Group Art Unit: Not yet assigned
Filed: June 03, 2005	:	Examiner: Not yet assigned
For: BATTERY PACKAGE	:	

INFORMATION DISCLOSURE STATEMENT

Honorable Commissioner for Patents and Trademarks
Washington, D. C. 20231

Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached form PTO-1449. It is respectfully requested that the references be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement is being filed with the application and no certification or fee is required.

A copy of the foreign search report is attached for the Examiner's information. Please note this is a PCT application in the entry of the National Phase in the U.S. and copies of the references cited were transmitted by WIPO and are believed to be in the file of the above identified application and readily available to the Examiner. Therefore it is believed that Applicants have met all requirements regarding duty of disclosure under 37

CFR 1.56. Acknowledgement and consideration of these documents are respectfully requested.

A copy of the foreign search report is attached for the Examiner's information.

Please note this is a PCT application in the entry of the National Phase in the U.S.

However, to ensure that these references are available to the Examiner, we are providing copies of these references herewith. Since the Search Report was from the U.S., JPO or EPO search authorities, copies of these references should have been supplied to the USPTO under the trilateral agreement and are believed to be in the file of the above identified application and readily available to the Examiner.

Respectfully submitted,

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**Please recognize our Customer No. 20277
as our correspondence address.**

SHEET 1 OF 1

INFORMATION DISCLOSURE CITATION IN AN APPLICATION (PTO-1449)				ATTY. DOCKET NO. 043888-0378		SERIAL NO. Not yet assigned 107537371	
				APPLICANT Katsuhiko KUMAKURA, et al.			
				FILING DATE June 03, 2005		GROUP Not yet assigned	
U.S. PATENT DOCUMENTS							
EXAMINER'S INITIALS	CITE NO.	Document Number Number-Kind Code ² (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document		Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	
		US					
		US					
		US					
		US					
FOREIGN PATENT DOCUMENTS							
EXAMINER'S INITIALS	CITE NO.	Foreign Patent Document Country Codes-Number 4-Kind Codes (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document		Pages, Columns, Lines Where Relevant Figures Appear	Translation Yes No
		JP 10-100353	04-21-1998	MITSUBISHI PLASTICS IND LTD			JAPAN (w/English Abstract)
		JP 2001-130183	05-15-2001	MITSUBISHI PLASTICS IND LTD			JAPAN (w/English Abstract)
		JP 2003-128901	05-08-2003	UNITIKA LTD			JAPAN (w/English Abstract)
		JP 9-221170	08-26-1997	MATSUSHITA ELECTRIC IND CO LTD			JAPAN (w/English Abstract)
		JP 2003-147177	05-21-2003	MITSUBISHI PLASTICS IND LTD			JAPAN (w/English Abstract)
		JP 2004-58586	02-26-2004	MITSUBISHI PLASTICS IND LTD			JAPAN (w/English Abstract)
		JP 2004-67894	03-04-2004	UNITIKA LTD			JAPAN (w/English Abstract)
OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)							
EXAMINER'S INITIALS	CITE NO.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.					
		MATSUSHITA ELECTRIC INDUSTRIAL CO., LTD. Homepage Nai, News Release, "FIRST TO DEVELOP BLISTER PACK FOR DRY BATTERY MADE OF PLANT-BASED 'BIODEGRADABLE PLASTIC'", January 28, 2003, < http://matsushita.co.jp/corp/news/official.data/data.dir/jn030128-2/jn030128-2.html >					
EXAMINER				DATE CONSIDERED			

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.